

ORGANIZED 1956 CALIFORNIA MARINE AFFAIRS AND NAVIGATION CONFERENCE

Hotel:

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SILICO

Embassy Suites

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FALL MEETING ~SOUTH SAN FRANCISCO, CALIFORNIA Wednesday, October 12, 2022 ~ Friday, October 14, 2022 <u>Hosted by the San Mateo County Harbor District</u>

Register by Clicking Here

AGENDA

Wednesday, October, 12

2:30 - 4:30 p.m.	Board of Directors Meeting ~ Pople Room	(650) 589-3400
5:00 – 7:00 p.m.	Hosted Reception ~ Pauling Room	SPONSORS
Thursday, October 13		
8:00 – 8:30 a.m.	Registration ~ Northrop-Stanley Room	PLATINUM
8:30 a.m.	Call to Order by <u>Ms. Suzy Watkins</u> , Port San Luis Harbor District	
	Welcome by <u>Ms. Virginia Chang Kiraly</u> , Commissioner and Past-	
	President, San Mateo County Harbor District, Board of	
	Commissioners	
	San Mateo County Harbor District Update, <u>Mr. James Pruett</u> ,	PORT OF OAKLAND
	General Manager	
	San Francisco District Briefing, <u>Lt. Colonel Kevin Arnett</u> , USACE	
	SPN, District Commander	GOLD
	Regional Dredge Material Management, <u>Dr. Tessa Beach</u> , USACE	-SPN
	Washington Update, <u>Ms. Julie Minerva</u> , Carpi & Clay	_
12.00	Sacramento Updates <u>Senator Josh Becker</u> , California State Senate Lunch ~ <i>Atrium</i>	Port of LONG BEACH THE PORT OF CHOICE
12:00 p.m. 1:00 p.m.		THE PORT OF CHOICE
	New Member Welcome, Moderated by <u>Ms. Suzy Watkins</u>	
	Sea Level Rise (AB 691) <u>Mr. David Revell</u> , Integral Consulting Private Dredge Fleet <u>Mr. Jim McNally</u> , Manson Construction	
	Climate Resiliency Panel, moderated by Mr. Jay Jahangiri, TRE	SILVER
	Consulting. <u>Mr. Jon Novak</u> , Port of Oakland; <u>Ms. Danielle</u>	<u>SIE VER</u>
	Spirandelli, Haley & Aldrich; Mr. Joel Farrier, Burns & McDonnel	1
	<u>Spirandeni</u> , maley & Aldren, <u>Mr. Joer Farrier</u> , Burns & McDonner	
3:30 p.m.	San Francisco District Survey Team Briefing, Dr. James Zoulas,	
	USACE-SPN	
	Survey Boat Open House (Oyster Point Marina)	ALEY
		ALDRICH
5:00 p.m.	Reception and Dinner (6:00 p.m.) ~ Oyster Point Yacht Club	
Emiders October 14		
<u>Friday, October 14</u> 8:00 – 8:30 a.m.	Registration~ Northrup Stanley Room	MOFFATT & NICHOL
8:30 a.m.	Walk through a cycle on the internal Corps' process for a dredging	
8.30 a.m.	project, <u>Mr. Al Paniccia</u> , USACE-SPN	
	Los Angeles District Update, <u>Mr. Charles Dwyer</u> , USACE-SPL	OF REDWOOD
	CMANC Draft FY 2024 Recommendations	AST OF REDWOOD CAL
11:00 a.m.	Adjourn	
11.00 a.m.	Aujouin	AR AR

To promote the operation, maintenance and improvement of California harbors, ports and navigation projects that demonstrate responsible stewardship and benefit the regional and national economy.