

Carpi Clay & Smith

GOVERNMENT RELATIONS

1 Massachusetts Avenue NW
SUITE 330
WASHINGTON, DC 20001

CALIFORNIA MARINE AFFAIRS AND NAVIGATION CONFERENCE MARCH 23-25, 2009



Important Phone Numbers

E. Del Smith & Co. (202) 822-8300
Jim Haussener (925) 828-6215 (Text)
RJ Lyerly Cell (202) 498-5011
Madison Hotel (202) 862-1600

PICTURE ID REQUIRED OR NO ADMITTANCE AT MOST MEETINGS

AGENDA: To discuss international trade through California, contributions to the National Economy, benefits of civil works to the environment, and recognition of California ports and harbors in budgeting priorities.

Tuesday, March 23

4:00pm **Organizational Meeting**
The Madison Hotel – Hamilton A Room

5:30pm **Reception**
The Madison Hotel – Montpelier Room

Wednesday, March 24

8:00am **Continental Breakfast & Opening Message**
Review of Agenda and Organization Issues
The Madison Hotel – Constitution Room B
1177 15th St. NW

8:30am **David Kennedy,**
Acting Assistant Administrator, National Ocean Service
The Madison Hotel - Constitution Room B
1177 15th St. NW

9:30am **Keith Lesnick, Associate Administrator**
MARAD, Intermodal System Development
The Madison Hotel - Constitution Room B
1177 15th St. NW
Contact: Chris Moore
202-366-5005

10:15am Board Bus
10:30am Depart for Corps of Engineers
10:45am Clear Through Security

11:00-1:00pm **Army Corps of Engineers luncheon**
441 G St. NW

2:00pm **Christina Sevilla & Mara Burr, Deputy Assistant US Trade Representatives**
Office of the US Trade Representative
Annex Building - 1724 F St. NW Room 1
Contact: Lois Stith
202-395-9671

3:00pm **Roger Cockrell, Professional Staff**
Senate Appropriations Subcommittee on Energy & Water
Ryan Hunt, Leah Russin & Matt Nelson, LAs
Sen. Dianne Feinstein
124 Dirksen
202-224-8119

4:00pm **Sally Ericsson, Associate Director**
Natural Resources, Energy and Science Programs
Room 428 Eisenhower Executive Office Building
Enter at the Southwest Appointment Gate at State Place & 17th St.
Contact: Alex McPhillips 202-395-1215
Need security info for 10 participants

4:00pm **Matthew Herrmann, LD**
Rep. Madeleine Bordallo
427 Cannon (for those not attending OMB)
202-225-1188

5:30pm **Golden State Reception**
Rayburn Foyer
END of Bus Service

Thursday, March 25

8:30-9am **Joel Secundy**
Dept. of Commerce Deputy Asst. Sec. for Services
The Madison Hotel – Adams Room
1177 15th St. NW

9:00-9:30am **Darrell Brown, EPA Oceans & Coastal Protection Division**

9:30-10:00am **Jim Sartucci, Barry Holliday**
RAMP Presentation
The Madison Hotel – Adams Room

11:15am Individually - Depart for Capitol Hill Club

12:00pm **Capitol Hill Club Luncheon**
Jo-Ellen Darcy, Assistant Secretary of the Army
300 1st St. SE

1:40pm Walk to Rayburn Building

2:00pm **Taunja Berquam, Professional Staff**
House Appropriations Subcommittee on Energy & Water
2362-B Rayburn
202-226-6191

3:00pm **Stephen Elmore, Budget Analyst**
House Budget Committee
210 Cannon
202-226-0426

4:30pm **Bettina Poirer, Jason Albritton, Paul Ordal, Professional Staff**
Senate Committee on Environment & Public Works
Lynn Abramson, Ph.D, Sen. Barbara Boxer
410 Dirksen
202-224-8832